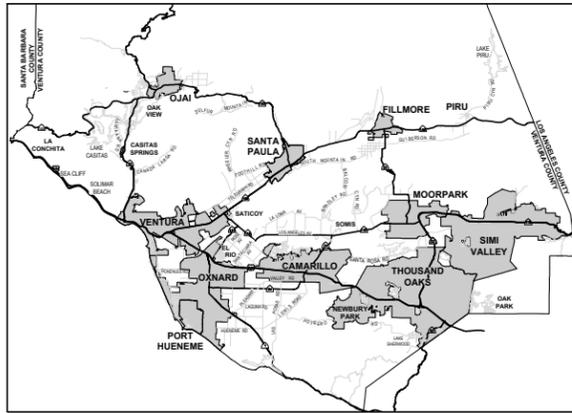
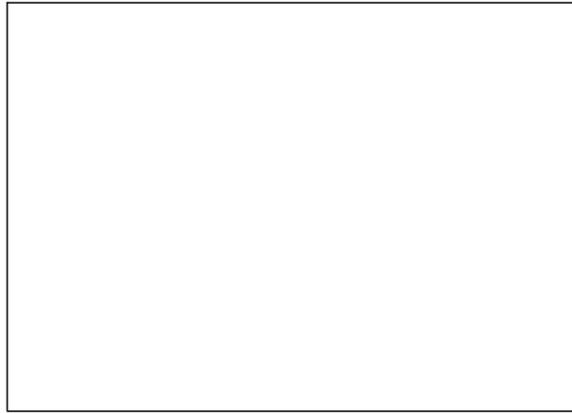


COUNTY OF VENTURA PUBLIC WORKS AGENCY

<PROJECT NAME>



VICINITY MAP
SCALE: N.T.S



LOCATION MAP
SCALE: N.T.S

INSTRUCTIONS (10/14/25)

Copy Example PDF. Print this Template for Plan Review. Keep text box and replace with following (below). Give this Example Sheet to the Developer. If only one sheet, then we will have an Approval Stamp for the Submittal. Delete all text except Name, Date, and Example (word).

Name of Developer
Date of Review
Example

Title Block for
Encroachment Permit
Application Submittals

Engineer's
Stamp

Drawing
Numbers

GENERAL NOTES

1. ALL WORK ON DEVELOPMENT SHALL CONFORM TO THE STANDARD LAND DEVELOPMENT SPECIFICATIONS ADOPTED BY THE BOARD OF SUPERVISORS OF VENTURA COUNTY.
2. STREET NAME SIGNS SHALL BE INSTALLED BY THE DEVELOPER AS FOLLOWS: TWO FOR 4-WAY INTERSECTIONS, ONE FOR 2-WAY INTERSECTIONS (ONLY IF NAME CHANGES), ONE FOR 3-WAY INTERSECTIONS.
3. ALL UNDERGROUND UTILITIES AND SERVICE LATERALS SHALL BE INSTALLED PRIOR TO CONSTRUCTION OF CURBS, GUTTERS, SIDEWALKS, AND PAVING, OR AS APPROVED BY THE CONSTRUCTION ENGINEER.
4. ALL GRADING SHALL CONFORM TO THE GRADING ORDINANCE OF VENTURA COUNTY.
5. STREET BASE REQUIREMENTS SHALL BE DETERMINED BY SOIL ANALYSIS.
6. UNLESS SHOW OTHERWISE, STATIONING ON PLANS REFERS TO CENTERLINE STATIONING.
7. WATER SYSTEM SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE WATER WORKS MANUAL OF VENTURA COUNTY.
8. SEPARATION OF WATER AND SEWER LINES SHALL BE IN ACCORDANCE WITH VENTURA COUNTY ORDINANCE.
9. TRAFFIC SIGNS AND STRIPING SHALL BE INSTALLED BY THE DEVELOPER AS DIRECTED BY THE PUBLIC WORKS AGENCY.
10. A PRE-CONSTRUCTION CONFERENCE OF ALL INTERESTED PARTIES SHALL BE HELD PRIOR TO ANY CONSTRUCTION, INCLUDING GRADING.
11. STABILIZATION OF SLOPES SHALL BE IN ACCORDANCE WITH APPROVED COUNTY METHODS (TAMPING, GRID ROLLING, PLATING). THE DEVELOPER SHALL PLANT EACH AND EVERY SLOPE, BOTH CUT AND FILL, WITH SUITABLE GRASSES, GROUND COVER, IVY OR BUSHES WHICH WILL EFFECTIVELY AID IN EROSION CONTROL. ICE PLANT IS ACCEPTABLE, EXCEPT FOR MESEMBRYANTHEMUM, EDULE, CARPOBROTUS EDULE OR HOTTENTOT FIG.
12. ALL FLOOD CONTROL CHANNEL IMPROVEMENTS THAT WILL BE ACCEPTED BY THE VENTURA COUNTY FLOOD CONTROL DISTRICT SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE VENTURA COUNTY FLOOD CONTROL DISTRICT STANDARD SPECIFICATIONS.
13. SEWERAGE SYSTEM SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SEWERAGE MANUAL OF VENTURA COUNTY.



Know what's below.
Call 811 before you dig.

PUBLIC UTILITIES

WATER: _____

SEWAGE DISPOSAL: _____

TELEPHONE: _____

ELECTRIC: _____

GAS: _____

SUBDIVISION DEVELOPER NAME: _____

ADDRESS: _____

REPRESENTATIVE: _____

TELEPHONE: _____

SUBDIVISION DEVELOPER'S ENGINEER NAME: _____

ADDRESS: _____

REPRESENTATIVE: _____

TELEPHONE: _____

SOILS ENGINEER: _____

NAME: _____

ADDRESS: _____

REPRESENTATIVE: _____

TELEPHONE: _____

DATE OF REPORTS: _____

CERTIFICATE OF "AS BUILT"

I HEREBY CERTIFY THAT THE WORK ON DRAWINGS _____ THROUGH _____ MARKED AS "AS BUILT" HAS BEEN CONSTRUCTED IN CONFORMANCE WITH THE LINES AND GRADES AS SHOWN IN SAID PLANS, DRAWINGS, AND REFERRED SPECIFICATIONS.

DATE: _____ NAME: _____

REGISTERED CIVIL ENGINEER NO. _____

PERMITS

GRADING PERMIT NO. _____ DATE: _____

COUNTY ROAD ENCROACHMENT PERMIT NO. _____ DATE: _____

STATE ENCROACHMENT PERMIT NO. _____ DATE: _____

VENTURA COUNTY FLOOD CONTROL DISTRICT WATERCOURSE PERMIT NO. _____ DATE: _____

BENCHMARK DATA

INDEX

SHT NO.	DESCRIPTION
1	
2	
3	
4	
5	

APPLICABLE STANDARD PLANS

SPPWC ###-#	DESCRIPTION DESCRIPTION

CALTRANS ###	DESCRIPTION

VENTURA COUNTY DRAWING NO.

###-#

D				
C				
B				
A				
△	REVISION	DESCRIPTION	APP	DATE

PREPARED BY: _____

CHECKED BY: _____

- PERMITS _____
- TRAFFIC _____
- ADVANCE PLANNING _____

APPROVED BY: _____

- ADVANCE PLANNING & PERMITS DIVISION _____
- DIRECTOR OF ROADS & TRANSPORTATION _____
- DIRECTOR OF PUBLIC WORKS _____

**COUNTY OF VENTURA
PUBLIC WORKS AGENCY
ROADS & TRANSPORTATION**

**PROJECT
NAME
SUB AREA
SHEET NAME**

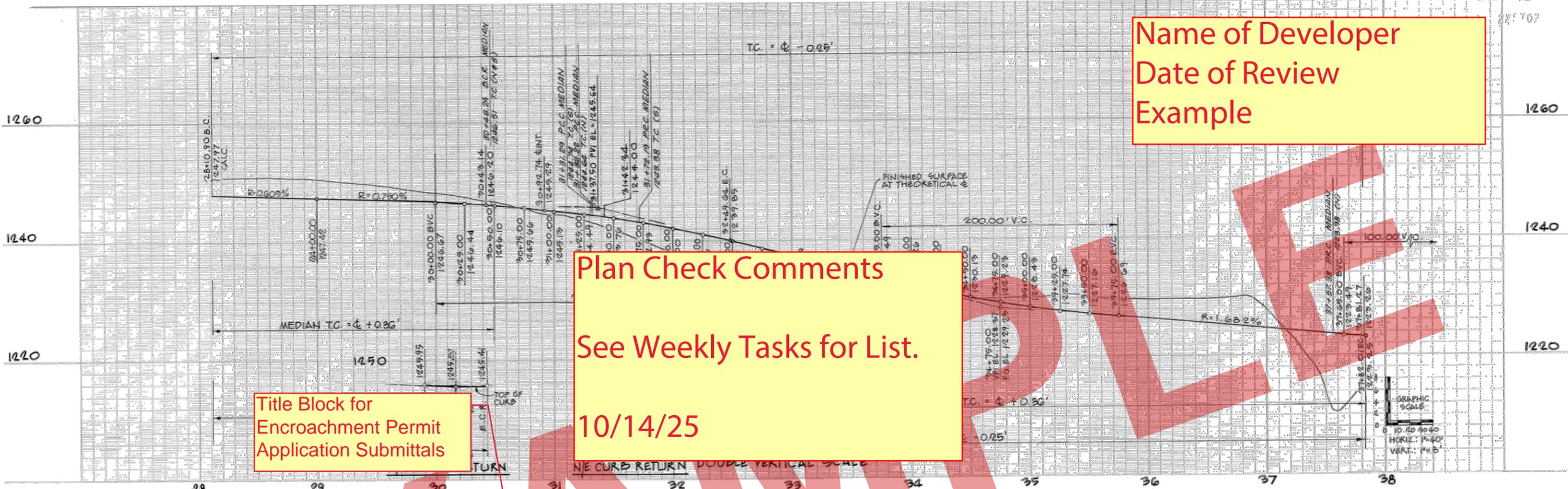
SHEET #
OF #
DRAWING NO.
#####

Name of Developer
Date of Review
Example

Plan Check Comments
See Weekly Tasks for List.
10/14/25

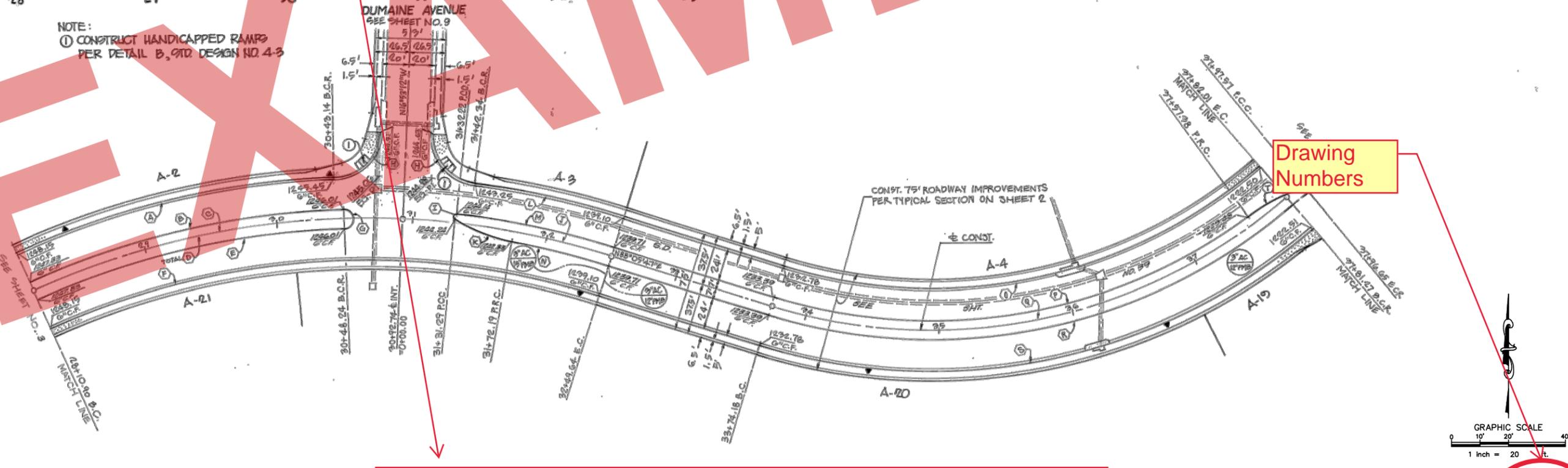
Title Block for
Encroachment Permit
Application Submittals

Drawing
Numbers



No.	Δ	R	L	T
(A)	22° 10' 38"	631.00'	244.24'	123.67'
(B)	22° 29' 51"	607.00'	240.11'	121.64'
(C)	26° 54' 51"	600.00'	281.84'	143.97'
(D)	41° 53' 50"	600.00'	438.74'	229.70'
(E)	22° 39' 51"	593.00'	234.57'	118.84'
(F)	41° 53' 50"	569.00'	416.09'	217.83'
(G)	180° 00' 00"	7.00'	21.99'	~
(H)	89° 19' 47"	35.00'	52.08'	32.22'
(I)	151° 55' 04"	2.00'	5.30'	3.00'
(J)	14° 58' 59"	600.00'	156.90'	78.90'
(K)	24° 15' 55"	100.00'	42.35'	21.50'
(L)	10° 14' 46"	631.00'	112.84'	56.57'
(M)	11° 12' 46"	607.00'	118.79'	59.60'
(N)	7° 23' 45"	593.00'	76.55'	38.33'
(O)	58° 25' 03"	369.00'	376.22'	206.30'
(P)	54° 53' 21"	393.00'	376.49'	204.10'
(Q)	58° 25' 03"	400.00'	407.83'	223.63'
(R)	58° 25' 03"	407.00'	414.97'	227.59'
(S)	58° 18' 42"	431.00'	438.64'	240.44'
(T)	23° 47' 45"	100.00'	41.53'	21.07'
(U)	152° 40' 33"	2.00'	5.33'	3.00'

NOTE:
① CONSTRUCT HANDICAPPED RAMPS
PER DETAIL B, STD. DESIGN NO. 4-3



REVISION	DESCRIPTION	APP	DATE
D			
C			
B			
A			

PREPARED BY:

CHECKED BY:
PERMITS
TRAFFIC
ADVANCE PLANNING

APPROVED BY:
DATE:
MANAGER, ADVANCE PLANNING & PERMITS

COUNTY OF VENTURA
PUBLIC WORKS AGENCY
ROADS & TRANSPORTATION

PROJECT
NAME
SUB AREA
SHEET NAME

SHEET #
OF #
DRAWING NO.
#####

