## CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



Ventura County Clerk and Recorder MARK A. LUNN 07/26/2016 04:28:18 PM 1089903 \$3120.00 OC

Project Title: Santa Clara River Leve	ee Improvements Downstr	ream of Union Pacific Railroad (SCR-3)					
Name of Agency filing attached document: Ventura County Watershed Protection District							
The above named agency is filing a	s:	Responsible Agency					
Address of Filing Agency: 800 South Victoria Avenue, Ventura, CA 93009-1600							
Document Type (check one):							
Омі	tigated Neg. Declaration (	O Exemption					
Project Applicant: Ventura County Watershed Protection District							
Project Applicant Address: 800 South Victoria Avenue, Ventura, CA 93009-1600							
Project Applicant Phone Number: 805-654-2040							
Project Applicant is (check one):	OLocal Public Agency OState Agency	OSchool District OPrivate Entity Other Special District					
If the agency presenting this document is filing as the responsible agency, <b>provide a copy</b> of the Lead Agency's filed documents and complete the following:							
-							
Lead Agency's Project Title:							
Lead Agency's State Receipt #:							
Lead Agency's Document #:							
Check Applicable Fees (check all that apply):							
ONegative Declaration (\$2,210	OCategorically Exempt						
©Environmental Impact Repor	O Statutorily Exempt						
OCounty Administrative Fee (	ONo Effect Determination Form						
OFiled by responsible agency; fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt).							
OFees have already been paid (Attach a copy of the prior filing and proof of payment).							
Prepared by: Angela Bonfiglio Alle	n Environme	ntal Planner					
Print Name	Print Title						
Signature: AyluBonfyl	10 Allen 07/26/2016						
0 00	Date	Phone #					
DO NOT WRITE BELOW THIS LINE							
The following will be completed by the Ventura County Clerk's Office.							
Signature of person receiving payment:	F. Ocampo	, Total Received: \$ 3   20					
3, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Deputy County Clerk 2 6 2	2010					
	Posted:	through SEP 0 9 2016					

DATE: []] 2 6 2016 ARK A. LUNN Ventura County Clerk and Recorder

## **Notice of Determination**

F. Ocampo, Deputy

Appendix D

To			From:	action District
<u>X</u>	Office of Planning and Resear		Public Agency: VC Watershed Prote Address: 800 South Victoria Avenue	SCHOIL DISTRICT
	U.S. Mail:	Street Address:	Ventura, CA 93009-1610	
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact:Angela Bonfiglio Allen	
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone:805-477-7175	
X	County Clerk County of: Ventura Address: 800 South Victoria Avenue Ventura, CA 93009-1260		Lead Agency (if different from above	re):
			Address:	
			Contact:	=======================================
			Phone:	
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 2115.	2 of the Public
Sta	te Clearinghouse Number (if s	submitted to State Clearin	nghouse):2015021079	
Pro	ject Title: Santa Clara River Lev	vee Improvements Downstre	am of Union Pacific Railroad (SCR-3) I	Project
orc	ject Applicant: Ventura County	Watershed Protection Distri	ct	
>ro	ject Location (include county)	Ventura County/Oxnard - a	long Santa Clara River btw UPRR & Ba	ilard Landfill_
The Bette loo loo JP!	ween Bailard Landfill and N. Vent le (8,875 feet), with landfill no tie- dwall will be constructed on the ri tura Rd., and a 4- to 6-foot floodv RR bridge, where it will tie into the	tura Rd. (Reaches 1-3), fill m ins. Between N. Ventura Rd. iver side of the road (6-foot v wall will be constructed on the e railroad property via 40-foo	g SCR-3 levee to allow for FEMA certificaterial and riprap will be added to raise and the UPRR bridge (Reach 4), a 96 isible height), a flood gate will be instal e south side of N. Ventura Rd. for 888 it-long earth embankments (north & southside of the control	the existing 8-foot long led across N. feet to the uth of UPRR).
Γhi		County Watershed Protection  Lead Agency or Re	on District has appro- esponsible Agency)	ved the above
des	cribed project on July 26, 2016 (date		e following determinations regardir	g the above
des	cribed project.			
2. [2] [3. N 4. A 5. A This neg	A Negative Declaration was ditigation measures [X] were mitigation reporting or monit a statement of Overriding Confindings [X] were \( \Boxed{\text{T}}\) were note is to certify that the final EIR ative Declaration, is available	Report was prepared for the project of the prepared for this project of were not made a corporing plan [X] was \( \subseteq \) and respect to the General Public at: \( \alpha \) Avenue, Ventura CA 9300	nis project pursuant to the provision pursuant to the provisions of CEC adition of the approval of the project as not] adopted for this project. It was not] adopted for this project.	MARK A. LUNN Clerk and Record Ventura County Clerk Ventura County V
٠	harity aited, Costians 01000	Bublio Bogoviscos Codo		Deputy
٦Uľ	hority cited: Sections 21083, I	rubiic nesources Code.		<b>Z</b>

Reference Section 21000-21174, Public Resources Code.