

Project Information

FORM

Form Type: DIR Project Award Registration

Project Award Date:

09/01/2026

AWARDING BODY INFORMATION

Name: County of Ventura

Primary Contact: Diana Mendez

Address: 800 S. Victoria Ave.

Primary Email: diana.mendez@venturacounty.gov

Attention ESD Dept. L1670

Work Phone: (805) 477-7176

Ventura, CA 93009

PROJECT INFORMATION

Project Name: Medical Examiner's Office Storage Building Addition

Project #: P6T18027

Brief Description: Construction of a laundry room and storage bldg

Contract #: CP25-07

Contract Amount: \$ 1,199,991.00

Number of Prime Contractors: 1

Total Project Cost: \$ 1,875,000.00

DIR Project Number: 20260656850

Alternative Model: N/A

Status: New Submission

Description of Location:

County: VENTURA

MEO

3100 Foothill Road

Ventura, CA 93003

PROJECT INFORMATION

Project Dates

First Advertised Bid: 06/25/2026

Estimated or Actual Start: 09/29/2026

Estimated or Actual

Completion: 04/15/2027

Propositions

Will this project receive (or has it received) any funding from Proposition 84 (The Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006)?

☐ Yes
☒ No

Will this project receive (or has it received) any funding from Proposition 39 (California Clean Energy Jobs Act of 2012)?

☐ Yes
☒ No

Is this a development proponent housing project subject to the requirements of Government Code sections 65852.24, 65912.130, or 65913.4?

☐ Yes
☒ No

Compliance and Agreements:

Is language included in the Contract Award to effectuate the requirements of Section 1771, 1774 - 1776, 1777.5, 1813 and 1815 of the Labor Code?

☒ Yes
☐ No

Will you operate a DIR-Approved Labor Compliance Program(LCP) for this project?

☐ Yes
☒ No

Is there a Project Labor Agreement (PLA) associated with this project?

☐ Yes
☒ No

Contractor Information

Project Manager

Email Address	Name	Title	Work Phone
april.delcastillo@venturacounty.gov	April del Castillo	Project Manager	805-654-2910

General Contractor1

CSLB / License Number	NAME	Address	Email	Classification
1120418	BKM Office Environments Inc.	816 Via Alondra Camarillo, CA 93012	wdunehew@bkmoe.com	Laborers
See attached sublists				

Additional Info:

Safety information: There will be work around power lines, gas lines and telephone cables. Some of this work will take place when connecting to the City of Ventura water and sewer lines.

Traffic information: Project work will not affect traffic on any public way

Supervisor District #1

PRIME

LIST OF SUBCONTRACTORS

CONTRACTOR NAME: bkm office environments, Inc.

Listing shall comply with the provisions of California Public Contract Code, Section 4104.

Name of Subcontractor	Contractor's License Number	Contractor's DIR Registration Number	Business Address	Items of Work
American NRG Electric	1052468	1000722376	3172 BUNSEN AVE SUITE I VENTURA, CA 93003	Electrical
J&S Plumbing Pros	1054548	1000561175	1197 LOS ANGELES AVE SUITE C246 SIMI VALLEY, CA 93065	Plumbing
Aguilera	873775	1000027549	288 COUNTRY VIEW COURT SANTA PAULA, CA 93060	Earthwork/Concrete
David L Amador, Inc.	550960	1000054747	P.O. Box 907. Azusa, CA 91702	Site Concrete
FINISH LINE PAVING, INC.	1024827	1000049854	P.O. Box 420, Fillmore, CA	Asphalt
JMG Steel	1057141	2000006434	14487 CHOLLA DR MORENO VALLEY, CA 92553	Structural Steel
Letner Roofing	689961	1000002763	1490 N. Glassell Street Orange, CA 92867	Roofing / Sheet Metal

If more space is needed, add additional pages.

Public Contract Code Section 4104 provides that bidders must list:

- (a)(1) The name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater.
- (b) The portion of the work that will be done by each subcontractor under this act. The prime contractor shall list only one subcontractor for each portion as is defined by the prime contractor in his or her bid.

LIST OF SUBCONTRACTORS

CONTRACTOR NAME: bkm office environments

Listing shall comply with the provisions of California Public Contract Code, Section 4104.

Name of Subcontractor	Contractor's License Number	Contractor's DIR Registration Number	Business Address	Items of Work
CDA	559423	1000595290	P O BOX 1726 CAMARILLO, CA 93012	Drywall
LA Lath and Plaster Inc	726830	100019014	2419 E Harbor Ventura Ca	Plaster
Singleton Fire	667001	1000015017	12990 Braford St Arleta CA 91331	Fire Protection

If more space is needed, add additional pages.

Public Contract Code Section 4104 provides that bidders must list:

- (a)(1) The name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater.
- (b) The portion of the work that will be done by each subcontractor under this act. The prime contractor shall list only one subcontractor for each portion as is defined by the prime contractor in his or her bid.